

Washed by the WORD of His Resurrection

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GREETINGS! It is a great blessing for me to come to you and bring you the Gospel of God's Grace. It is just a message of how God has come to bring life to everybody. Thank you that I can serve you again with a message of His Grace. One thing that I can assure you, and that is the vision that I have, is that in these messages we are forgetting what is behind us. We are looking towards that which Christ has brought to us where we are not finding our life in our own righteousness but in His righteousness, which is the faithfulness wherewith He is keeping to the promise that He's promised from the beginning.

Know this: It is about the faithfulness of God towards us and this is what this broadcast is all about and every message that we bring. It is about God's faithfulness expressed in Jesus Christ wherein the promise that God has made to us, before the world began, which is that He will bring His life to us that that is manifesting. It is all about that and not about what we need to do to try and combat death and combat sin. But, it's about what God has done to bring us life and holiness as a free gift! Glory to God!

PRAYER: Father, I want to thank You so much for Your love and Your grace! Thank You so much for the goodness that You have towards us. Thank You that we can sit here today and we can celebrate the Resurrection of Jesus Christ, the greatest event in history. It is the power of God showing forth and put on display where we can see where all of us will end up... in a glory which has no beginning and no end from where we will then rule and reign with You in the life that You have given us.

Thank You, Holy Spirit, that You speak powerfully through me today and encourage Your church. Amen and amen

TODAY'S MESSAGE

Glory to God! Today we are specifically thinking of the Resurrection of Jesus Christ! That the grave is empty and that there is a man seated at the right hand of God who has authority over all powers, over all principalities, over all forms of darkness. We are that which He has inherited and He is bringing His life into His inheritance. All authority has been given to Jesus! All power has been given to Jesus and He is our Lord. The Father has given Him to us and we to Him for the purpose that He will bring forth who the Father is and what eternal life is in us by His authority and by His power. That is what we can rest in. Glory to God!

The resurrection of Jesus Christ, according to the way I read the Bible, is the greatest event in history! There is simply nothing greater than that. If we think of massive events in history, we can think of a lot of things.

We can think of recent history, things that have happened, the ending of apartheid for instance. Or when we think of the 2nd world war, or the ending of the first and second World wars, we can look at many things in history, great things that have happened in history which we can meditate upon, which can give us a lot of food for thought. If we go back in history and we go to Creation itself, the day God created the heavens and the earth, and He spoke and things came forth. You might be a believer in evolution or in just the normal creation theory... it doesn't matter. Thinking of God creating the heaven and earth out of nothing, God spoke and it came forth. It might just be like some people say, in just one massive big bang and then things formed from that or it could be just in one day. I don't want to have that debate now but what it is about is God made everything that you see... everything that is formed that you can physically touch comes from what is not seen. The Bible says that God brought it forth. That is a major event. Think of that.

Now if you think of how big that is, you think of the creation of man itself, when God blew the breath of life into Adam. One might argue that is even greater than the creation of this natural world. Then we go on and we look at how God saved Noah, how God saved the Israelites, the opening of the Red Sea, a pillar of fire at night, a cloud in the day, the mountain shaking. There were some serious events that took place in this world. The walls of Jericho... think of all of that. There were some serious things that happened.

Then I think what can be very great, and some can argue that it is the greatest event, is when Jesus Christ was born. Mary conceived supernaturally. The virgin was pregnant and gave birth to the Son of God! That is something that the heavens burst opened and the angels came and started to sing and said, "Glory to God in the highest! Peace on Earth! Good will towards all people!" Isn't that amazing! I mean that must have been something when those shepherds saw those angels and Jesus, the Messiah, was born! That must have been really something but I believe that there is nothing that can top the Resurrection of Jesus Christ! When the grave was left empty and a Man stood up out of the dead where He doesn't owe His physical birth to His mother. But, His physical birth, His body, is born from God Himself! It has nothing to do with the natural life that we have in our bodies but the body of Jesus recreated wherein every cell of His body is alive on account of the life of God. No oxygen was needed! No food was needed! You don't need to breathe to live! Jesus is alive on account of the very life of God where He cannot be tempted. He cannot sin. He cannot die! A human, wherein the fulness of the Godhead dwells bodily. Now that is some serious event!

The Bible says that the earth shook. After His resurrection, the graves opened and some saints, that were dead for a long time, came out and preached the Gospel! I mean, that is a serious event! The reason that I say that is the greatest event is that is what God has dreamt from the beginning. All of creation, everything, was building up to what we now call the New Creation. But the way I see it, if you look at it from God's perspective, it is the real, true, creation... what He was created from the beginning until now, what He had dreamt, what He had in mind from the beginning.

Like Adam... Adam was at a place when he was in the Garden of Eden, when God told him, "Listen Adam. Don't eat of a certain tree because then you can die!" Adam was also naked. Nakedness means that he was not clothed with eternal life. The scripture also says in **1 Corinthians 15**, Paul clearly says that the first man, Adam, before he sinned, was of the earth and he was earthy. But the second man is from heaven... heavenly. Now he is talking about the Resurrected Christ. He is the heavenly man which is not of the earth but the whole man, the physical man, is from heaven. Isn't that absolutely powerful? And yet He has been made from certain things in this world. There is a connection between His physical body that was on the earth and the glorified body. This second body, if you want to call it like that, owes its full existence to the Father and only the Father. That is beautiful!

So, when we look at Adam in the beginning, he was still at a place where he could be tempted and die! But the last Man, Jesus, cannot be tempted. He cannot die. When He was on the earth, after His birth from Mary, was led into the desert by the Holy Spirit and He was tempted of the devil. But now, where He is now, He cannot be tempted!! He cannot sin! He cannot die! He is the fulness of the Godhead bodily. That is the true creation that God had in mind. That is what God was dreaming when Jesus was raised!

Now I want to go even further. The reason why God had that in mind was for a greater purpose which is to bring us to the fulness of Him! Isn't that beautiful! All of this for one thing and that is that we can co-experience who and what God is. God brought forth a man in the fulness of time taking all of time together in one event, the fulness of time. God came in the fulness of time and He brought forth Jesus and He was raised from the dead. When He was raised from the dead, in that fulness of time, everything that we can expect is now under the rulership of this Man, Christ, who has the power over all sin and over all death, whose job it is to bring us to the fulness of what it is. Then we can simply just rest in that and see how He brings that forth. Glory to God! That is absolute Good News!

So, to me the greatest event is the Resurrection. What do you think Paul would say if you would ask him, "What is the greatest thing that you have ever experienced in ministry?" He would say, "When I saw Jesus on the way to Damascus! Glory to God! That changed my life! I went from persecuting the Church to be willing to die to preach the Gospel of Jesus Christ, for I saw Jesus! He was revealed!" (Paul calls that a revelation. He was revealed. One of the words for revealed means to uncover, to take this sheet off to see what it truly is. The Greek word for revealing is apokalyptikos. It means the revealing of all things where we will end up in what things will look like in the end was revealed to Paul in the Resurrected Jesus.

When you look at the Resurrected Christ, if you study 2Corinthians 4, and you look at the glory of God shining in the face of Jesus, it means that we are seeing the eternal life of God in the human Jesus. This knowledge that God has brought a Man to His glory and that He has appointed Him as the one that will bring the righteousness of God into this world, that very revelation is inside us.

Although it is inside an earthen vessel, we know that, as we are beholding the glory of God in the face of Jesus, the resurrection of Jesus, the eternal life of the Man, Christ, we are transformed into the very same image as by the Spirit of Christ Himself. Isn't that absolutely powerful! Glory to God! That puts us at a place where we don't have to try and stop sinning, where we don't have to try and produce life, but where we can see how God shares His life and brings it forth in us.

Today I want to go to Ephesians Chapter 1 and look a little bit at the bride of Christ and the righteousness of God and we being His fulness.

Now, I want to talk just a little about atonement and the atonement theory that I ascribe to, that I believe is the truth. There are many different theories of atonement and I spoke about that earlier this week. I made a message speaking about why the shedding of blood. I posted it on fb and a lot of people responded to it. A lot of people said harsh things not listening to the message. One of the things people would say is, "You know, you are just a lot of vampire." Some would say that this is absolute rubbish. People would swear and whatever, about this "blood hungry" God! Just the title, "Why Did God Need Blood?" or "Why Blood?" resulted in so many of them were just against it and much more were for it. But what I saw was that which I am against, and that is this concept that God is a blood hungry God!

God is not this blood thirsty God! We're not busy with a butchery here. We are not busy with butchery theology where God is such a righteous God that when Adam sinned, nothing could be just but to punish and consume with fire and utterly destroy man. Wherein Adam sinned and God said, "Well, I find it just to punish, not just Adam but all of his descendants, with death. But since that is a righteous thing, I'm somehow going to work it out and then punish one man who has no sin. It is then going to weigh this thing out and we're going to just find this traditional penal substitutionary atonement theory where the justice is punitive... somebody needs to be punished, which doesn't really make sense. It doesn't make sense because if Jesus had to go to hell for us, burn in a fire in hell for us... if the punishment would be eternal burning in hell forever if you don't believe in God, how come Jesus only burned for three days? That's not fair. I mean, eternal burning in a fire is eternal. How can He just burn for a time and that is now enough? And how would we determine what is enough? It just doesn't make sense. It's not a really thought through theology.

Earlier this week I tried to explain why blood was needed. Blood wasn't needed as pertaining to God needed some red blood to flow. That is not what it was all about. The Bible says that life is in the blood. That means that somebody had to come and save man from death and the way you would save man from death is by giving His life. Let me just explain that quickly. Let's say that most people in our town has contracted the COVID-19 virus. But I know that my son has a very strong immune system and both of us are very concerned about the well-being of people. We are seeing that this town is going to die out. We will have no neighbors. Everybody is going to die. We need to do something.

From a compassion, a deep love for these people, I come and say to my son, "We can see that these people cannot produce antibodies to the COVID-19 virus themselves. They do not have the strength in their own flesh to produce the antibodies. We need antibodies. So, what we can do is, if you can go and visit some of them and live among them and contract the virus and then get healed from that, then from you, we can take plasma which contains these antibodies and then we can give that to the people. It can heal them and basically, we can then offer them your life which is a life that is stronger than the COVID-19." In the very same way, I believe God gave His Son.

I know that I am sharing with you just in the power of an analogy but I believe that this can help you to see that it was not about a blood hungry God! I'm going to get into this deeper but first let me just go back a little bit. If I tell my son, "Why don't you go and do this." Or if we talk about this and the son offers and says, "I will go and do this," it is not me demanding him to die. It's not that I am even in need of his death or of his health being in jeopardy. I'm not needing that. It is people needing that. People need life. They need somebody to bring them life. That is what this is all about.

So, when we think of God and we think of the blood of Jesus that flowed, we cannot go and think, "Oh, well, God needed blood to flow." And when the blood of Jesus flowed and He was dying there and God was angry. As the blood flowed out of Him as He was hanging on that cross, shouting his last thing, "My God, My God! Why have You forsaken Me?" the Father says, "This is perfectly right! This is how it should be! This is right. Now I feel man has sinned and as I punish this and see pain inflicted and all of this come, I feel justice is being done!" There is just something very wrong with that!

That is why, if you go on my Facebook page on dynamic love ministries, you are going to see the video and what people wrote there on my latest post. Without watching the video, obviously as people never watched the video, they just straight out come, "He is a blood hungry God! What's wrong with this God! I cannot serve this God! This is a vampire." They were going on like that and I can understand why they would say that. It just doesn't make sense! Anybody that thinks of it, it doesn't make sense. But if we can realize that God had eternal life and what He came to do is, He basically saw that man has contracted death. They started to live under the rule and the power of death. And what He then did was He came to the earth and He took death on Himself and then conquered physical death. Then, now, He put a man there that is greater than death, that has power over death and He has given Him and His life to us to produce, because He is wise on how to conquer sin. He's wise. He knows how to do that. Now He is given to us so that we don't have to try and produce our own antibodies against death and against sin and all those kinds of things. But we can find that we are injected with His life

This is how I see it. Some people can disagree with me but I believe that Jesus was physically raised.

When I refer to the Spirit of Christ, I talk about the Holy Spirit that is inside Jesus, which is the source of His bodily life, the Spirit of the Resurrected Christ, the Spirit of the man, Jesus Christ, the life of Him. Now let me define that. The life of Him would be the life that has, in the physical, conquered physical death and everything that leads to death.

When you believe in Him, when you know that He is the Lord, your physical body is and you willingly place yourself under the rulership of His power. You don't stand as His enemy but you stand as the one that receives that, something physically happens to you. The Spirit of God starts to, what Paul calls, He comes and he kills the deeds of the flesh. There's healing coming to our flesh. The Bible says, "The Word is health to all my flesh." We always used that as a scripture to get somebody healed for sinusitis or heart trouble or cancer or something like that. No, when he talks about the healing of the flesh, I think that scripture means that He is healing our flesh from being under the power of death.

I don't know exactly how doctors take plasma and inject it into somebody. But when they do that, you will find that when those antibodies enter a person's body and starts to do its work, you will find that person starts to look better. The fever goes down. He's not coughing, he's not vomiting, diarrhea stops and he starts to feel better. And the first sign of the life the person has from which this plasma was taken, that very life of that person is now starting to show in the other one.

In the very same way, Jesus comes, through His Spirit, and He gives His life as the antibody to the death that we have. And as this physical life of Jesus, the life that is in His physical body, starts to give life to our physical body, we find, and this is the way that I see it, that the neuron parts in our brain start to change. The way we think starts to change. Our logic starts to change. On account of that change that takes place physically because of the physical, Resurrected Jesus in us, we start to see the first signs of the antibodies working and that is called love and peace and kindness and goodness and all those kinds of things. So, we find the resurrected Christ is coming to wash us with His resurrection power bringing forth the life in us. Glory to God! To me that is absolutely absolute Good News!

Before we go to **Ephesians 1:15** just looking at this resurrection. let us just summarize: The Resurrection is the greatest event in history! That's just the way I see it. I'm just sharing from my heart here. That is what God has planned from where His bigger plan, which is us, attained eternal life from where it flows. Jesus died, not because God was blood hungry, not because He wanted to punish, but because God entered what was man's problem. Our problem was physical death. Our problem is mortality. We think that our problem was, "We don't obey the law." That is not the problem. The problem is that we are mortal and God has come to conquer mortality.

When He was born, the only way that He could conquer mortality is that He had to enter into death. When He entered into death, He gave His life... His blood flowed. That is another way of blood is just life... He gave His life. That is what it was all about. Then when He was raised from the dead, He was raised in a glorified body. So, He gave His life. That is what it basically was.

As He was raised up, He conquered death and now He is, according to Hebrews, He is a merciful High Priest knowing how to secure us, who are mortal, and give us eternal life! That is what it is all about... healing our flesh from mortality.

I want to tell you that this knowledge, of what I just shared with you, we all have that knowledge in an earthen vessel. We are not seeing the fulness of that manifest yet. But, let me tell you something: We, as we have believed in that, are the sons of God. We already have our lives born from God! But some will say, "Well, if that is true, you will be immortal now." Listen, when a person says that, I can understand why they say that. But it is not up to me to show my sonship. It's up to God to manifest who I am and I am patiently waiting. I know, from my heart, I am already crying, "Abba Father!" I'm already calling God, "Father." Why? Because I see Him as the Father of the fruit that is coming forth in my life effortlessly by His doing.

If I look at my life over the years and what has happened, what has taken place, what is brought forth, I know God is the Father of this. It is not the law that I am trying to obey. I'm not trying to do good works by obeying laws. It is the nature of God, the divine nature that I am partaking in through precious promises being fulfilled by God, according to Peter. That is what I am starting to experience. I already call Him "Father", but, and this is the point I want to make: God will manifest me and you and your children, and those who believe in Christ, as His sons in the Resurrection. Glory to God!

And we will be fully manifested as sons, or shown as born from God and not our natural parents... born from God... glorified by God as Jesus was in the Resurrection. That is why He died and He was raised. He wasn't the blood hungry God that needed punishment and all those kinds of things. Listen, if that is what you believe, I want to tell you to ask God, "Show me the truth!" You know, just intuitively, that there is something wrong with this punishment thing of God needing blood and all that. You know there is something wrong with that in the depth of your heart. The whole world knows that there is something wrong with that. There is nothing wrong with somebody laying down his life to help somebody else. There's nothing wrong with that. We all see that as greatness. We all recall people who have laid down their lives for other people so that they can live as heroes. We give them badges. Most of the people who get those kinds of badges are not alive because they literally died to help other people. And we make of that something big and heroic but that is truly what Christ has done! But tradition and the law has defined it in the wrong way.

Paul was very serious about the Resurrection and he basically says that he counts everything but dung, that he may attain to the Resurrection of Jesus. What he was saying is that he doesn't want to mix his relationship with God and his standing in front of God, with the law because the righteousness of the law can be described as producing your own antibodies to death and sin, where you try to be good. It would be equivalent to go to somebody who has the coronavirus and is in the hospital, and giving him lessons in, "How not to cough!" It doesn't matter how much he keeps the cough in, the virus is still there. That is what Paul is basically saying.

“I don’t want to have my own righteousness, I don’t want to teach myself by behavior modification, to act like somebody who has life. I want to be found in His righteousness. When we talk about to be found in His righteousness, we are talking about being found in His faithfulness to fulfill His promise of eternal life which was from the beginning. I want to be found in that, that I may grab ahold of that for the purpose of which Christ has grabbed ahold of me which is eternal life.”

Then he says what it is: “If I may attain to the resurrection of the dead.” If you carefully read that there is an underlying fear there. “I don’t want to mix with the law because I want to attain to the resurrection of the Dead.” What he was saying is, “If I mix myself too much with this law thing, I am going to bear the fruit of the law.” That’s what he says in Galatians 5. He says, “If you, as the Church, go back to the law, you will bear the fruit of the flesh which is that which leads to death. But, if you, through the Spirit, (meaning believing in the Spirit of the One that gave Christ’s life which is now poured out on you), if you mortify the deeds of the flesh which means that Spirit which gives life now to you, you will have love, joy, peace, longsuffering and all those kinds of things and the end of that is attaining unto the resurrection of Christ which is eternal life. That is why Paul is so serious about this.

Last night Helena and I were talking about this Resurrection message. I wanted to go to bed at ten but I couldn’t. I think I went to bed at 12:00 because I can just see how this is consuming me. It’s consuming my every thought. It’s consuming my life. It’s consuming my body. I feel how this truth lives in me and how I’m living from it. I’m talking about being mindful of the Christ and then starting to have the life of God manifesting us, calling Abba Father from fruit of the Spirit that is starting to show because of Him.

I want to say to you, if some of you are getting tired of me preaching on the Resurrection, I’m sorry. I’m not going to change. I’m going to continue to preach this and live from this. This IS the Gospel! There is no other. This is the Gospel! I almost want to go so far is, if this is not the Gospel, then the Bible is wrong, because this is what the Bible says. The Bible teaches this message. What I am teaching is what Paul taught. This is it. There’s nothing more. This is it! It is the kingdom of God coming to this earth and bringing forth His life and in the end, eternal life. The heavens has received, according to Peter, for a time but He will return and we will see the full restoration of all things. We will see all things. We will see that and this is the message. I am not saying that the Bible is wrong. I am saying: I believe this message of the Resurrection is the Bible’s message. If this is wrong, then the Bible is wrong. Don’t say things that I am not saying but just go and think about that.

Ephesians 1:

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

We can easily read that and it becomes like a paraphrase thing, but let's just read what is said there. It says, ***That the God of our Lord Jesus Christ, the Father of glory*** (the One that glorified Jesus in raising Him from the dead), ***may give unto you the spirit of wisdom and revelation in the knowledge of him.***

So, Church, what he wants us to see here is that we need to have wisdom and revelation in the knowledge of Him. So, he is saying, "I pray that God gives you wisdom and revelation in the knowledge of Him", which Paul calls in 2 Corinthians, the knowledge of the glory of God in the face of a man. So, what he is saying is, "I want your wisdom in this world, I want what you know about yourself, your future and everything to be inside the knowledge that Jesus was raised." That is what he is saying.

And he calls that knowledge in ***:18 The eyes of your understanding being enlightened...*** That means that should this not be the case, that your understanding is darkened. Not understanding everything from the perspective of the resurrection means that you are still walking in darkness in pertaining to your understanding. You might have experienced salvation, Jesus your Lord and you got what we traditionally called being born again, but your understanding is still darkened. ***The eyes of your understanding being enlightened; that you may know what is the hope of his calling, and what is the riches of the glory of his inheritance in the saints.***

Now let us just look at that. What is he saying there? He is saying: ***The eyes of your understanding being enlightened; that you may know*** (What must we know? He wants our understanding to be enlightened so that we would know ***what is the hope of his calling***, Basically, he says, "I want your minds to be enlightened. I want you to understand everything in the light of the resurrection of Jesus so you can know what hope there is for you. And we know our hope is this very same resurrection! Glory to God! ***Know what is the hope of His calling.*** He has called us to what? He has called us to glory. What is the glory? The glory is the resurrection!

What is this resurrection? It is having our bodies washed with the power of God that raised Christ from the dead and so we have the life of God, bodily, in us. That is what he is talking about. That is what Paul is saying here ... ***what is the hope of his calling, and what is the riches of the glory of his inheritance in the saints.***

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power...

Let us go through this again:

The first thing there is that I want you to be enlightened. I want you to understand what is the riches, what is the hope.

The second thing is and what is the riches of the glory of His inheritance in the saints? Now that is a very difficult way of basically saying, "What fruit you can expect because He inherited a better name than any angel, when He was raised from the dead."

It is another way of saying, "I want you to know that you can have the hope of the resurrection and not just the hope of being resurrected one day."

I also want you to know what is the riches of the glory. Glory means a view, an opinion or a word that He spoke about you. I mean, what is the glory of Tiger Woods? It is how good he can play golf. What is the glory of a race driver? It is how good he can drive a car.

So, what is the glory, or the message, that can go out about the inheritance that Jesus has which is now in those that believe Him? It is the fruit of the Spirit! It is love, joy, peace and all those things. So he is saying, "I want you to judge everything in the light of the resurrection of Jesus Christ and have all knowledge, from that perspective, so that you can know what you can expect in the last day and that you can know what you can expect now as pertaining to the fruit that is in your life. And I wanted you to know:

:19 what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power...

:20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places

:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

:22 And has put all things under his feet, and gave him to be the head over all things to the church,

:23 Which is his body, the fulness of him that fills all in all.

My goodness! That is when you read that and you have understanding of what Paul is saying there, you are starting to see the Gospel and what Paul was dreaming for people here. And I want to say to you today:

My prayer is that you may understand everything from the light of the Resurrection.

My prayer is that you will see what is the hope that you can have because of this Resurrection.

My prayer is that you will see what fruit you can expect today on account of this Resurrection.

Plus, I want you to know that the manifestation of this fruit is in accordance to the mighty power that He worked in Christ when He raised Him from the dead! It's not will power, my friend. It is the Resurrection power of God! Hallelujah!

Ephesians 1:20 says that He raised Him up and put Him above all powers and principalities. That means the power that works in us, on account of the Resurrection, there is no power and no force that will be able to withstand what God does in you through the power of the Resurrection. You can be set free from anything that binds you. It doesn't matter what it is! You can be set free!

:22 And has put all things under his feet, and gave him to be the head over all things to the church... Now, let me explain that. He is talking marital language there. I discovered this just the other day. He is talking marital language. He says He took Him who is above all things, and head over all things and He gave Him to the Church.

Then he goes on :**23 Which is his body...**

Then we quickly jump to **chapter 5:22 Wives, submit yourselves unto your own husbands, as to the Lord.**

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the savior of the body. Glory to God!

He gave Himself, who is the head over all power and all principality, who has the power of all life, who can conquer everything that is contrary to life. He's greater than all of that and He gave Him as the head over all. He gave Him, as the Husband, to the Church! He gave Him to the Church, which is His body!

Listen to this: **For the husband is the head of the wife, even as Christ is the head of the church: and he is the savior of the body.** Glory to God! So, can you see how the Resurrection power of God and as He gave us to be married to Christ (Romans chapter 7) that the old husband has died so that we can be married to another even to Christ, the Resurrected One! And that we can become one flesh with Him so that our flesh can be healed from sin in the flesh and death itself, so that we can share in the fulness of God. That's the kingdom of God starting to work in you and once that fully manifests, include full glorification, then we will, in that eternal immortal life, reign with Him in the fulness of His kingdom right here on earth. Glory to God!

Ephesians 1:

24 Therefore as the church is subject to Christ, so let the wives be to their own husbands in everything.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word...

That he might sanctify... So, what will sanctify you from death? The Resurrected Christ whom God gave as the head over you. As He gave Him as the Head over you to bring you to His life, as that life manifests in you, you are the fullness of Him as what I am. As I've reached my fullness in Helena and in my children where in who I am is basically multiplied. In the very same way, Christ, after His resurrection, since He has a calling that He was called with, as He brings this resurrection life and immortality in life to us, we find that we are now the fullness of Him. Isn't that awesome! Glory to God!

He gave Him, who has power over all things, to us!

26 That he might sanctify and cleanse it (us) with the washing of water by the word...

What word? Please Church... not the Bible! **That He might wash us by the word.** What Word? The message that went forth, that the grave is empty and that Jesus was raised! That is the Word. The Bible says that they preached this Resurrection and God worked with the Word, that Jesus was raised, and confirmed the Word with signs and wonders.

Mark 16:20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.

So, He gave Him to us and we are washed according to Ephesians 1. As we have knowledge of the Resurrection and start to understand everything from the perspective of the Resurrection, where we know our hope, where we know the fruit that we can expect and the power where that fruit will come, which is the power of the Resurrection where He raised Christ from the dead. That's how.

I mean the power whereby holiness comes to me and you is the power that raised Christ from the dead... eternal life. There's no way we are going to miss out on there

Ephesians 5:

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

29 For no man ever yet hated his own flesh; but nourishes and cherishes it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

Now put that in your pipe and smoke it! That is the Gospel, my friend! That is the Good News of Jesus Christ. This produces so much life in you that you are not afraid of death. You know that you will live forever more! You know that His kingdom has come to this earth and He's starting to manifest His life in you and there is no end to the advancing of His kingdom! Glory to God! The rulership is upon His shoulder and He is the one to rule over sin and death. Stop this, "I rule over! I bind this!" You are wasting your time! You are trying to be the Christ! Rest in Him! Believe in Him and so you'll have life. Glory to God!

Well, Church, let us go to **Acts 13:**

36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: They said that David died so he tries to tell the Jews that the promise was not fulfilled in David. David died.

37 But he, whom God raised again, saw no corruption.

38 Be it known unto you therefore, men and brethren, that through this man (Which man? It was the man that saw no corruption.) **is preached unto you the forgiveness of sins:** The colon there explains what the forgiveness of sins is.

39 And by him all that believe are justified from all things, from which you could not be justified by the law of Moses. He is saying this about the Resurrected Christ: Where the law could not make you holy, where the law couldn't stop the fruit of the flesh in you, where the law couldn't give you eternal life... through this Resurrected Jesus is preached to you today, the forgiveness of sins. How? By Him cleansing you through being one flesh with Him by a bodily resurrection where He is healing your flesh from death. That is what He's doing.

And by him all that believe are justified from all things, (We are justified from all this sin and death) ***from which you could not be justified by the law of Moses.*** The law could not bring us forth but he's basically saying that there is. "***Be it known unto you therefore men and brethren by this man*** through whom the antibodies was now produced ***is preached to you*** the deliverance from your disease, sickness, death and sins ***and by Him*** and the antibodies that He has produced, you are now justified and what is just comes your way and that is the life of God! Amen and amen.

Thank you so much that I could minister to you today. I trust this message has blessed you.

Father, thank You so much for the best message there is... the Gospel, the Good News of the Resurrection of Jesus Christ. There is so much life in this message. We feel so safe! Nothing, nothing, neither power nor principality, nothing, can come against us for You are over all of that and You have been given to us for the purpose of washing us with the water of the Word of Your resurrection from where we understand all things.

I stretch forth my hands to this camera just as a sign of laying my hands on people all over the world right now that is hearing this message. I declare over you, signs, wonders, and miracles and God confirming His Word of the Resurrection with miracle power in you through healings and miracles that take place in your life when God confirms the Word that He has power over flesh to bring life to it, confirming what He has promised being fulfilled in Jesus Christ. Be healed and blessed, in Jesus' name! Amen and amen!

Church, thank you so much! I would like to ask you to share this message with friends. People need to hear this. People need to hear this message. Thank you so much for sharing this message and I want to thank you so much for just the way you've expressed your love towards me and Helena as well and our ministry. Thank you for just who you guys are. God bless...